



CONCORD TOWNSHIP ZONING OFFICE
ZONING PERMIT # 0903-11290
ISSUED 9/23/03
SUBJECT TO APPROVAL BY:
☒ Lake Co. Sanitary Engineer
☒ Lake Co. Eng. Dept.
☐ Lake Co. Planning Comm.
☒ Lake Co. Building Dept.
☒ Lake Co. Soil & Water Cons. Dist.

BUTTON ROAD - 60'

Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By 6214 Date 9/26/03

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: **BRADFORD DEVELOPMENT**

CLIENT: _____ OWNER: _____

ADDRESS: _____ STREET: _____ CITY: _____ ZIP: _____

SUBDIVISION: _____ NAME: _____ TRACT: _____ STREET: _____

VOL-PG. 10A-28-04 LOT: _____

SUBLOT NO. _____ STREET: _____ VOL-PG. _____ PERM. PARCEL NO. _____

LEGEND

SANITARY MANHOLE --- (Symbol) --- DIST. ELEV. --- 100.0 --- PROP. ELEV. --- 100.0

STORM MANHOLE --- (Symbol) --- AS BUILT ELEVATION

INLET OR CATCH BASIN --- (Symbol) --- INDICATES

HYDRANT --- (Symbol) --- DIRECTION OF

EXISTING CONTOURS --- (Symbol) --- SURFACE DRAINAGE

PROPOSED CONTOURS --- (Symbol) ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: James R. Gills SURVEYOR REGISTRATION NO. 6343

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & OR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & OR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN OR.	PAVT TYPE GRADE CURBS
BLDG. TIES PL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK · JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY: N.S. SCALE: 1"=30' PHONE NO.: 440-357-1811

CHK'D. H.J. DATE: 9/22/03 DRAWING NO.: 03-228

CREW CHIEF: E.W.H. APP'D: H.J.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 9/23/03, 2003 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____

BM SANITARY MANHOLE
ELEV-780.85

This project is exempt from
ESC Plan Review
Date 9-23-03
Lake SWCD [Signature]

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

